

NO. 68702

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 10 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 10 2002

The applicant **Paul Clayson** hereby makes application for permission to change the **point of diversion and manner of use** of water heretofore appropriated under **Permit 64209**

1. The source of water is **underground**
2. The amount of water to be changed **1.561 cfs**
3. The water to be used for **irrigation and domestic**
4. The water heretofore permitted for **irrigation and domestic**
5. The water is to be diverted at the following point **within the SE¼ NE¼ of Section 4, T.43N., R.37E., MDB&M or at a point from which the E¼ corner of said Section 4 bears S 9° 06' 47" E 1140.0 feet**
6. The existing permitted point of diversion is located within the **NW¼ SW¼ of Section 3, T.43N., R.37E., MDB&M or at a point from which the W¼ corner of said Section 3 bears N 47° 14' 10" W a distance of 1678 feet**
7. Proposed place of use **unchanged**
8. Existing place of use **a portion of the NE¼ of Section 4, T.43N., R.37E., MDB&M – 117.1 acres**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **March 1 to November 1** of each year.
11. Description of proposed works **drilled well, pump, motor, and irrigation system**
12. Estimated cost of works **\$25,000±**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **An Abstract of Title and Report of Conveyance are being filed with this application to bring ownership into Paul Clayson's name.**

Desert Mountain Surveying as agent
By **John H. Milton III, PLS, SWRS**
s/ John H. Milton III
146 West Second Street
Winnemucca, NV 89445

Compared gkl/ cam lb/sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and manner of use of the waters of an underground source as heretofore granted under Permit 64209 is issued subject to the terms and conditions imposed in said Permit 64209 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.561 cubic feet per second, but not to exceed 468.4 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 11, 2005

Proof of completion of work shall be filed on or before:

May 11, 2005

Water must be placed to beneficial use on or before:

April 11, 2007

Proof of the application of water to beneficial use shall be filed on or before:

May 11, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 11th day of April, A.D. 2003


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____